

Page 152 10/1/43

**OBJECTIVES**

Plan of the Association : "FOR THE BETTER EDUCATION OF THE PEOPLE"

**OBJECTS**

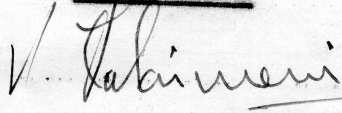
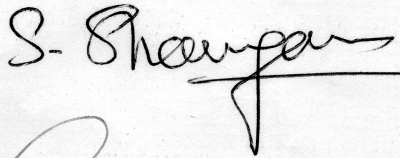
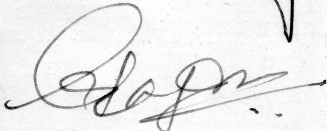
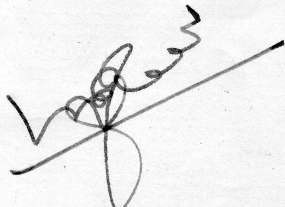
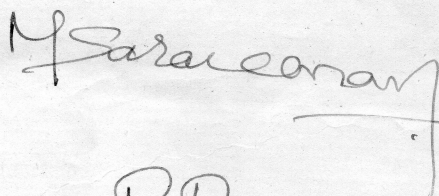
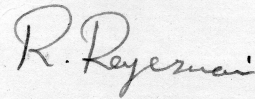
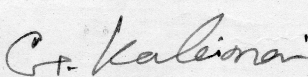
1. To advance the people to job advancement positions.
2. To assist all the poor children and people, who are deprived in education, power, culture and social work.
3. To conduct various sports activities for the poor children and people.
4. To take political action when the poor believe wronged by the masses, law and government.
5. To conduct other education, dress education by sewing and industrial training classes for the poor people.
6. To promote the handicrafts program in the city slums and village regions, take a responsibility with progressive organizations and to take useful classes in the public about the necessity of education.
7. To organize culture programs and promote work of special money, income, work by the kind of activities: Entertainment, Amusements.
8. To advance the work of the club work in both form of an organized club system to promote the nation and to maintain a physical education system.
9. To carry out of youth centers and expand the necessity of family planning to the club area people.
10. To maintain records and statistics to handicrafts.
11. To provide medical aid, clinics and first aid stations for the poor and club people.
12. To take job opportunities to poor, urban children according to their ability.

The name and address, respectively of the "Executive Committee of the Association" are as follows:

EXECUTIVE COMMITTEE

No.	Name	Residence	Occupation	Address
1.	E. W. BARNETT	Barnett	Farmer	P.O. 2, Salsburg, Maryland.
2.	E. S. BARNETT	Barnett	Farmer	" " "
3.	E. S. BARNETT	Barnett	Farmer	" " "
4.	E. S. BARNETT	Barnett	Farmer	" " "
5.	E. S. BARNETT	Barnett	Farmer	E. Barnett Street, Salsburg, Maryland.
6.	E. S. BARNETT	" "	" "	101-1, Salsburg, Maryland.
7.	" "	" "	" "	101-1, Salsburg Street, Maryland.

We the several persons subscribed our signatures hereunder formed "BRO. SIGA ANIMATION CENTRE" and request that this Association may kindly be registered under the Tamil Nadu Societies Registration Act 27 of 1975.

	<u>SIGNATURE</u>	<u>OCCUPATION &amp; ADDRESS</u>
1. V. KALAIMANI		Mazdoor, 154-B, Kalyanapuram, Madras-39.
2. S. SHANMUGAM		Typist, 166 ..
3. B. GOVINDARAJ		Student, 406-C ..
4. G. PARAMASIVAN		Clerk, 179-B ..
5. M. SARAVANAN		2, Sundaram Street, Madras-39.
6. SELVI. R. RAJESWARI		565-C, Kalyanapuram, Madras-39.
7. .. KALAIMANI		10, Sundaram Street, Madras-39.

WITNESSES:

1.  JOHN. S. s/o. P. Sathyanathan

Address:-

48/1031. S.M. Nagar  
Vyasarpadi

2.  Madras-39 s/o. Late R. K. Sundaram

Address:- (K.S.P. DOMINIC SAVIO)

No. 40, Bharathiar St.,  
Vivekananda Nagar,  
Madras-600 051.

PLACE:

DATE :

- a) Name of the Center : "W.M. LANE UNIVERSITY CENTER"
- b) The address of the Center : U.S. Navy (Near Whitehurst) Washington, D.C. 20340
- c) The date of formation of the Center : 5.1.1969
- d) Location of the Center : Central Mexico, Mexico
- e) The business hours of the Center : 9:00 AM to 5:00 PM

**THE OBJECTS OF THE CENTER**

1. To advance the youth in job orientation guidance.
2. To impart all the area activities and projects, such as job training in education, science, culture and social work.
3. To conduct various social activities for the area and children and youth.
4. To take public works along the area activities directed by the Center, State and National.
5. To conduct social, religious, civic education of youth, and industrial training courses in the area projects.
6. To prevent the technological conditions in the area under the national policies, take a correspondence with respective authorities and to take special classes in the public about the necessity of industrial.
7. To conduct various programs and programs aimed at youth, family, culture, such as the field of training, education, recreation.
8. To advance the youth of the area area to take care of an organized and efficient to provide the material and to conduct a regular, systematic work.
9. Making (study of work) reviews and explain the necessity of family planning to the area area people.
10. To advance scientific and technical to technology.
11. To provide technical and, science and social activities to the area and area projects.
12. To take job responsibility to area, system children including the children.

**7. DE ACTIVITIES OF THE ASSOCIATION IN PURSUANCE OF THE  
PURPOSES:**

- 1. The Association shall advise together with members to take part in the activities of the Association in accordance with their interests.
- 2. The Executive Committee of the Association shall study and the policies and conduct of affairs that may be done for the progress of the Association.

**8. THE CARE OF THE FUNDS OF ASSOCIATION, SAVINGS, LIFE  
INSURANCE, TRUSTS, ETC. IN CONNECTION WITH THE  
ASSOCIATION:**

The Board shall have the power to do all that may be need for the benefit of the Association.

**9. THE CARE OF THE FUNDS OF OFFICERS, AND IN GENERAL  
IN THE INTERESTS OF THE ASSOCIATION IN THE INTERESTS OF THE  
ASSOCIATION:**

The Association shall be empowered to give instructions for the management of the Association.

**10. PROVISIONS AS TO MEMBERS:**

**a. QUALIFICATION OF MEMBERS:**

- 1. All who are admitted to membership shall be eligible to receive a share of the Association.
- 2. No application for membership shall be made in pursuance of this and the Association may accept or reject the said application without giving any reason.

8. ARTICLE VIII - FINANCIALS

1. Ordinary Members: The Family Participation of \$50.00

2. In addition to the above an amount for \$100.00 shall be paid by all members at the time of admission.

9. ARTICLE IX - MEMBERSHIP

1. Members who fail to receive the subscription and accordingly the statements will be assumed that the membership.

10. ARTICLE X - MEETINGS

1. Members have right to vote in general body meetings.

2. Members are subject to voting in the executive committee.

11. ARTICLE XI - EXECUTIVE COMMITTEE

A. Chairman

The Chairman shall be the executive head of the Association. His office shall be taken in all matters pertaining to the administration of the Association. He shall preside over all meetings unless the meeting is a committee matter.

B. Secretary

1. He shall

2. Keep under all the affairs of the Association.

3. Attend general body and executive committee

1 2 1

III) To the expense according to the budget and will provide receipts and accounts thereof in each executive committee meeting.

IV) Try to achieve the aims of the Association.

2. He is empowered to be present before authorities to give opinion opinions to incorporated and maintain registers, files etc., of the Association and register the aims, plans and activities of the Association.

3. He is also empowered to convene special general body and executive meetings, to set the office, to appoint clerks and personal assistants and to supervise their work and duties, subject to the authorization by the Executive committee.

4. SECRETARY

He will assist the President in his activities. He will act in the absence of the secretary in consultation with the President, in the absence of the secretary temporarily with the permission of the executive committee.

5. TREASURER

He will be incharge of the account and receipts, have the account in his custody, get the signatures of the President and Secretary for the disbursements of money, get cheques and receipts from the Secretary and to give his money, maintain the accounts, submit the monthly accounts to the Secretary and arrange for the audit of the accounts.

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8. COMPOSITION OF THE EXECUTIVE COMMITTEE AS PROVIDED IN  
ARTICLE III OF THE CONSTITUTION.

1. The Executive Committee shall consist of 7 persons: **the President, the Secretary, the Joint Secretary, the Treasurer and three Committee members.**
2. The general governing body shall be the **1954-55** **year** held the office and there after the committee shall be elected by the general body **annually.**
3. Any vacancy which arises in the executive committee the same vacancy shall be filled up by the committee by **election made by vote casting** members shall automatically remain as the kind of vacant seat position.
4. The Executive Committee shall meet at least once in a month.
5. The Secretary shall call the meeting by letter the notice to all members concerned of the Executive Committee.
6. The Secretary shall prepare the agenda for the meetings of the Executive Committee.
7. All members of the committee shall attend the meetings of their full. Any member of the committee appearing without sufficient cause for three meetings consecutively the member of the committee shall be removed from the committee.

2. Resolutions shall be called from the members of the committee and if the resolutions shall be favored from the committee, The decision of committee is final.
3. During the meeting nothing the income and expenses of previous years accounts, shall be recalled and adopted by the committee.

8. ~~RESOLUTIONS AND FINANCIAL STATEMENTS TO BE CONSIDERED SUBJECT TO THE MEMBERS AND OFFICERS.~~

The Secretary shall be held responsible to prepare and submit all reports and returns to the concerned registrant or authorities accordingly or as otherwise called for from time to time.

9. ~~THE FINANCIAL ACCOUNTS OF ACCOUNTS WITH RESPECT TO RECEIPTS OF ACCOUNTS SHALL BE SUBJECT TO THE MEMBERS AND OFFICERS.~~

1. The funds collected from members should maintain fees, subscriptions, donations.
2. The accounting part of the Association shall be controlled from ~~the~~ April to Jan March. The accounts will be closed for the year ending with the accounts will be reviewed for the next accounting financial year.
3. The General Body shall appoint auditor or auditors at the least one. The accounts of the Association shall be audited by a qualified auditor or auditors of your President (198 10 1980 1980) of the Indian Bankers Act.

4. COPIES OF DOCUMENTS

Every member of the Association may be entitled to get a copy of the rules and regulations and list of names & addresses, together with, also, an account of the 2000 and copy of other regulations as the Secretary.

5. PROVISIONS AS TO OFFICERS

5.1. The staff to be engaged for any branch of the operation of the Association for any period of office.

6. FINANCIAL PROVISIONS AS TO FUNDS

1. All moneys of the Association shall be deposited in its any authorized bank as decided by the Executive Committee of the Association, and will remain in the name of the Association. The bank account will be controlled by the Secretary & Treasurer jointly.

2. The Treasurer shall retain a sum of Rs. 1000/- (Ten thousand) for meeting of the current and emergency expenses. Reserving that the amount shall be retained in the bank.

7. MEETINGS

1. GENERAL MEETING

1. Annually the Annual General Meeting shall be held in April within a period of three months after the expiration of the financial year, such meeting shall transact the following business.

1. Adoption of the annual reports, income & expense statements prepared by the Secretary.
2. Appointment of auditors or auditors.

1. REGULAR MEETINGS

1. Any members, alternative combination of the membership, least shall be done only at general meeting. Any members, alternative, and their representatives of the combination shall be taken only at the meeting duly convened for the purpose.
2. The notice specifying the day, time, place and any business to be taken at the meeting, shall be forwarded along with the copy of the notice, the notice to the General Body Meeting shall, be sent by registered post to the members through post, or local or otherwise if it has been. The notice shall be sent by forwarding of meeting. A copy of the notice shall be retained in the office of the Association.

1. EXTRA-ORDINARY MEETINGS

1. The Executive Committee may convene extra ordinary general meeting at any time with prior notice not less than 14 days for such meeting.
2. The extra ordinary general body meeting shall be called when 1/4th majority of members of the Association have requested to convene such meeting. The Executive Committee shall call such meeting within one month from the date of receipt of their requisition.

3. In the extraordinary General Body meeting  
it shall be decided in accordance with such reports  
whether the requirements shall have power  
to call such meeting themselves.

4. ~~PROVIDED~~

In the quarter not formed for General Body Meeting,  
the General Body Meeting shall be conducted in  
such month, and in respect of the extra meeting,  
the extra meeting shall be postponed to next month,  
the next meeting shall not be postponed again, the  
meeting shall be conducted with the members present,  
in every meeting any member has or has not vote and in  
the event of tie the president shall have the  
casting vote.

5. ~~PROVIDED FURTHER~~

Special resolution shall be passed at General Body  
by not less than 2/3rd of the majority of the members  
present in person, who are entitled to vote for the  
following purposes:-

1. Change of name of the Association as per Section  
12(1) of the Companies Registration Act.
2. Amendment of bye-laws, as per Section 112 of  
the Society Registration Act.
3. Amalgamation and Division of Association as per  
Section 180 of the Society Registration Act.
4. Dissolution of the Association as per Section  
180 of the Society Registration Act.

7. INVESTIGATION

The books containing the records of the Association and the books of account of the Association shall be kept at the registered office of the Association during business hours to open to the inspection of any member by whom the charges.

8. DISSOLUTION

Association may be special resolution resolution that it shall be dissolved and there upon the Association shall be dissolved forth with. In upon the dissolution, there shall remain after the satisfaction of all the debts and liabilities any property which, every, the same shall not be paid or distributed except the members but shall be given to some other registered Association having the same or similar object to be determined by the Association. The Association shall stand dissolved as per provisions laid in section 112 & 113 of the Tamil Nadu Companies Registration Act 21 of 1975.

9. THE MEMBERS SHALL BE THE OWNERS OF THE ASSOCIATION AND A MEMBER OF A COMPANY OR COMPANY SHALL BE A MEMBER OF THE ASSOCIATION IN THE SAME MANNER AS IN THE COMPANY ACT

The transfer of property to be made to the dependent of a deceased or disabled member shall be approved by the governing body provided that the dependent of the deceased or disabled member, produce proper certificate of dependency.



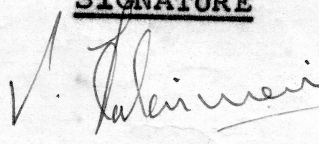
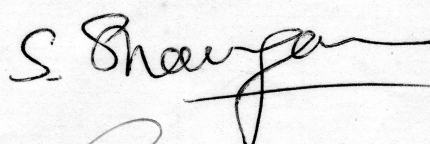
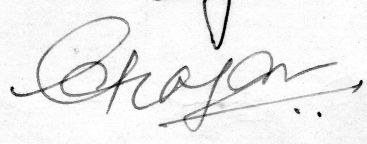

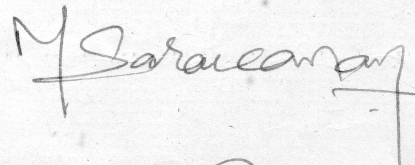
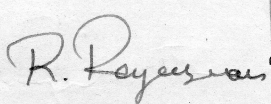

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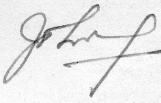
7. MEMBERSHIP, THE STRUCTURE OF THE BUREAU, EMPLOYEES  
BY THE ASSOCIATION, THE ASSOCIATION'S BUREAU, EMPLOYEES  
EMPLOYEES, THE BUREAU OF THE ASSOCIATION AND THE ASSOCIATION  
OF EMPLOYEES BY ASSOCIATION.

1. The day today business of the association and the expenditure to be incurred shall be met from the funds suggested in this, subscription and otherwise.
2. The staff required shall be appointed by the Association of the Secretary and salary to be paid from the funds of the Association.
3. The staff required shall be an extension of the number and shall be appointed by the Board of Management upon and expenditure.

We the undersigned declare and certify that the above mentioned are true copy of the Rules and Regulations of "BRO. SIGA ANIMATION CENTRE"

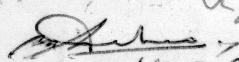
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3. B. GOVINDARAJ		Student, 406-C ..
4. G. PARAMASIVAN		Clerk, 179-B ..
5. M. SARAVANAN		2, Sundaram Street Madras-39.
6. SELVI. R. RAJESWARI		565-C, Kalyanapuram, Madras-39.
7. .. KALAIMANI		10, Sundaram Street, Madras-39.

WITNESSES:-

1. JOHN. S.  s/o. P. Sathyanathan

Address:-

48/1031. S.M. Nagar  
Vyasapadi  
Madras 39

2.  s/o. Late R.K. Sundaram

Address:-

no. 40, Bharathiar St.,  
Vivekananda Nagar,  
Madras - 600 051

PLACE:

DATE :

Form No. 10

This is to certify that the following person has been  
admitted to membership in the Grand Lodge of the State of  
California, and that he is entitled to all the rights and  
privileges of membership in the Grand Lodge of the State of  
California.

### Certificate of Registration of Members

No. \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that \_\_\_\_\_

has been admitted to membership in the Grand Lodge of the State of California, and that he is entitled to all the rights and  
privileges of membership in the Grand Lodge of the State of California.

Witness my hand and the seal of the Grand Lodge of the State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Grand Master

Secretary



*John A. ...*  
Grand Master